

AGENDA
TOWN OF PLAIN DEALING REGULAR MEETING
LEON SANDERS JR., MUNICIPAL COMPLEX
205 WEST PALMETTO AVENUE, PLAIN DEALING, LOUISIANA
Tuesday September 10, 2024 - 6:00 P.M.

CALL TO ORDER - Mrs. Shavonda Gay, Mayor
INVOCATION -Mr. Douglas Dominick, Town Attorney
PLEDGE OF ALLEGIANCE - Mr. James Cook, Alderman
ROLL CALL - Ms. Rolandria McCauley, Town Clerk

1. **APPROVE AGENDA:**
Public Comment

2. **APPROVE MINUTES:**
Approve minutes of the August 13, 2024 regular meeting, and dispense with the reading
Public Comment

3. **APPROVE EXPENSES:**
Approve expenses for the month of August 2024
Public Comment

4. **DEPARTMENT REPORT:**
Police Department-Ronnie Murray
Street Report-Kevin Whitton

5. **OLD BUSINESS:**
Update by Town Attorney on Allen's Custom Cabinet lease

6. **NEW BUSINESS:**
 - A. **INTRODUCE ORDINANCE NUMBER 12 OF 2024 - AN ORDINANCE SETTING THE SALARY OF THE CHIEF OF POLICE** of the town of Plain Dealing, Bossier Parish, Louisiana. The salary of the Chief should be **\$45,500.00** per year in addition to all full-time benefits.

 - B. The board of Aldermen will discuss **RESOLUTION 13 of 2024** a resolution that requires the adoption of plans and policies, appointments and authorization of individuals for compliance with the LCDBG regulations.

 - C. The Board of Aldermen will discuss and consider the funding of **Resolution #8 of 2024** unto Manchac Consulting Group now known as Waggoner Engineering Inc. and **Resolution #9 to 2024** the funding unto GNF Management Company, Inc. This is due to the fact that the Town has been awarded the LCDBG Grant in the amount of **\$1,747,200.00** for improvements to the sewer system and collection system improvements.

7. Public Comments

COMMUNITY CENTER APPLICATIONS:

Ronald Griggs- Family Reunion 10-5-2024

North Bossier Civics Club- National Night Out- 10-10-2024

8. **COUNCIL REMARKS:**

MAYOR'S COMMENTS:

9. **ADJOURN:**

10. **In accordance with the American Disability Act, if you need special assistance, please contact Plain Dealing Town Hall at 318-326-4234 describing the assistance necessary.**